 

**MARGARET RIVER PRIMARY SCHOOL YEAR 2 2023**

Students Name............................................... Phone.....................................

Parents Name.......................................... Email........................................................

|  |  |  |
| --- | --- | --- |
| **Item Code** | **Please tick required items** | **Qty Price ea Subtotal** |

**PERSONAL ITEMS LIST**

## CALCULATOR MARBIG COMPACT DESKTOP 8 DIGIT 97640 CRAYONS TEXTA ZOOM PK 12 49875 DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE DK BLUE 2007027

1 12.10 $12.10

2 6.45 $12.90

1 1.65 $1.65

## DOCUMENT WALLET MARBIG PP F/C VELCRO

W/GUSSET BLUE

2011001

4 1.35 $5.40

DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET RED

DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET YELLOW

2011003

2011005

2 1.35

2 1.35

$2.70

$2.70

## ERASER FABER CASTELL LARGE DUST FREE WITH SLEEVE 82-187177 GLUE STICK RAZORLINE 36G 7123

HEADPHONES VERBATIM with VOLUME CONTROL 41645

## HIGHLIGHTER DELI WALLET OF 6 ASST COLOURS 37235

PEN ARTLINE 200 FINE 0.4mm BLACK 120001

## PEN BIC BP CRISTAL MED RED 04242 PEN CONNECTOR MARKER FABER ASSTD COLS PKT 12 11-155570

4 0.75 $3.00

6 1.10 $6.60

1 14.90 $14.90

1 3.75 $3.75

1 2.50 $2.50

2 0.40 $0.80

2 4.65 $9.30

PENCIL CASE MICADOR 375\*264mm NAME 2 zip

## ASSTD COLS

MPCN5A-B

1 5.80 $5.80

## PENCIL COLOURED RAZORLINE PK 12 38023

RULER CELCO 30cm WOODEN UNPOLISHED 0321740

PENCIL GRAPHITE FABER 1111 HB Box 12 12-1111-HBBX12

2 2.00 $4.00

1 0.65 $0.65

2 3.00 $6.00

SCISSORS WESTCOTT 178mm Suitable for RIGHT/LEFT HANDED Asstd Cols

# *Suitable for left & right handed*

## 142-A

1 2.10 $2.10

SHARPENER MARBIG METAL SILVER 2 HOLE

SKETCH BOOK SPIRAX P534 PP A4 40 PAGES BLK S/O

WHITEBOARD MARKER ARTLINE 577 3mm BULLET NIB ASST COLS

WHITEBOARD MARKER ARTLINE 577 3mm BULLET NIB BLACK

975202

5606800

157741

2 0.65

1 3.65

1 3.25

$1.30

$3.65

$3.25

157701

1

3.25

$3.25

**TEXTBOOK**

KLUWELL MY HOME READING YELLOW LEVEL Junior 37327 1 5.50 $5.50

# *9780648237327*

**$113.80**

HANDLING/PACKAGING FEE

H/PK

1 3.00

$3.00

***Mandatory fee for all pre-packed orders.***

|  |
| --- |
| **PARENTS TO SUPPLY: 1 x Large Boxes of Tissues** |
| **1 x Box of Zip Lock Bags Snack Size (or A4)** |
| **READING/LIBRARY BAG AVAILABLE FROM FRONT OFFICE** |
| **PLEASE SEND IN ALL PERSONAL ITEMS ON DAY 1 OF THE SCHOOL YEAR FULLY LABELLED INDIVIDUAL ITEMS.** |

DELIVERY FEE Delivery 1 7.95 $7.95

**ORDER TOTAL:**

**PLEASE NOTE: To guarantee prices quoted and supply of all items,please ensure orders are placed by due date.**

**PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE and/or PAYMENT OF CONTRIBUTIONS. ORDER ONLINE OR BACK-TO-SCHOOL PRICING/ITEMS AVAILABLE IN STORE from 1st of January 2023**

**OFFICE USE ONLY:**

**Date:....................... Amount Paid:..............................Sales Assistant:......................................... ZIPPay YES / NO**